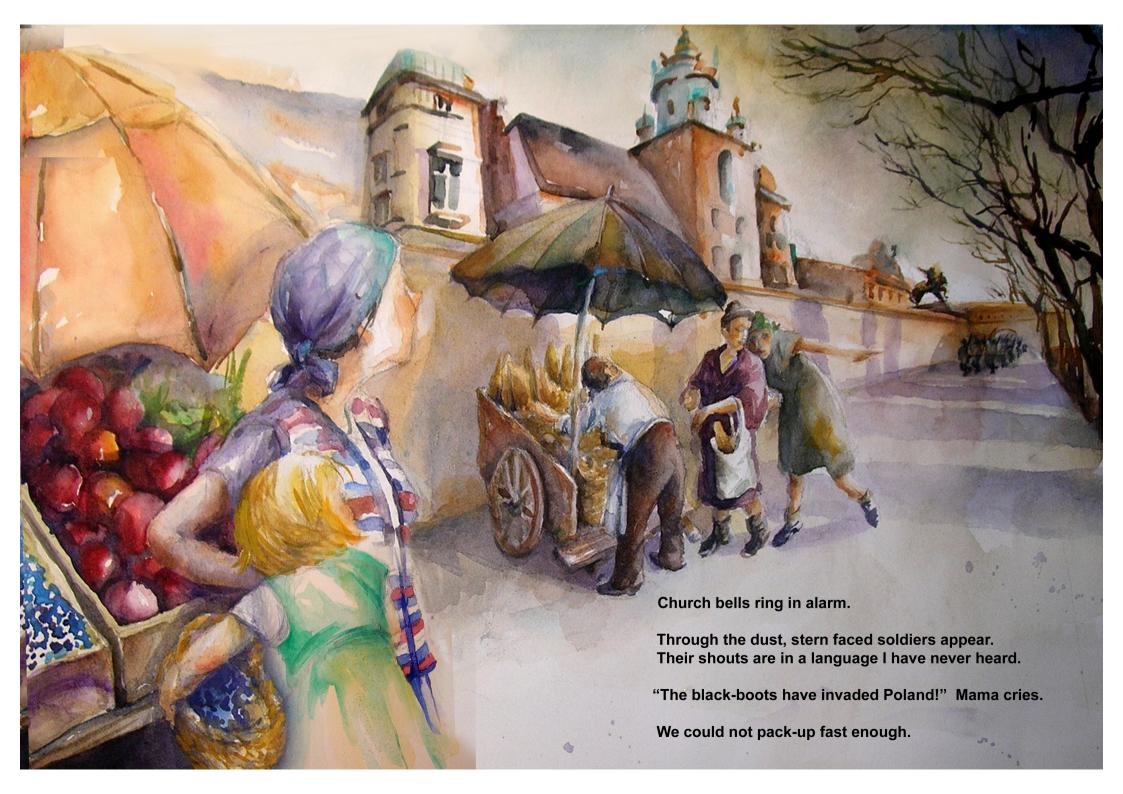
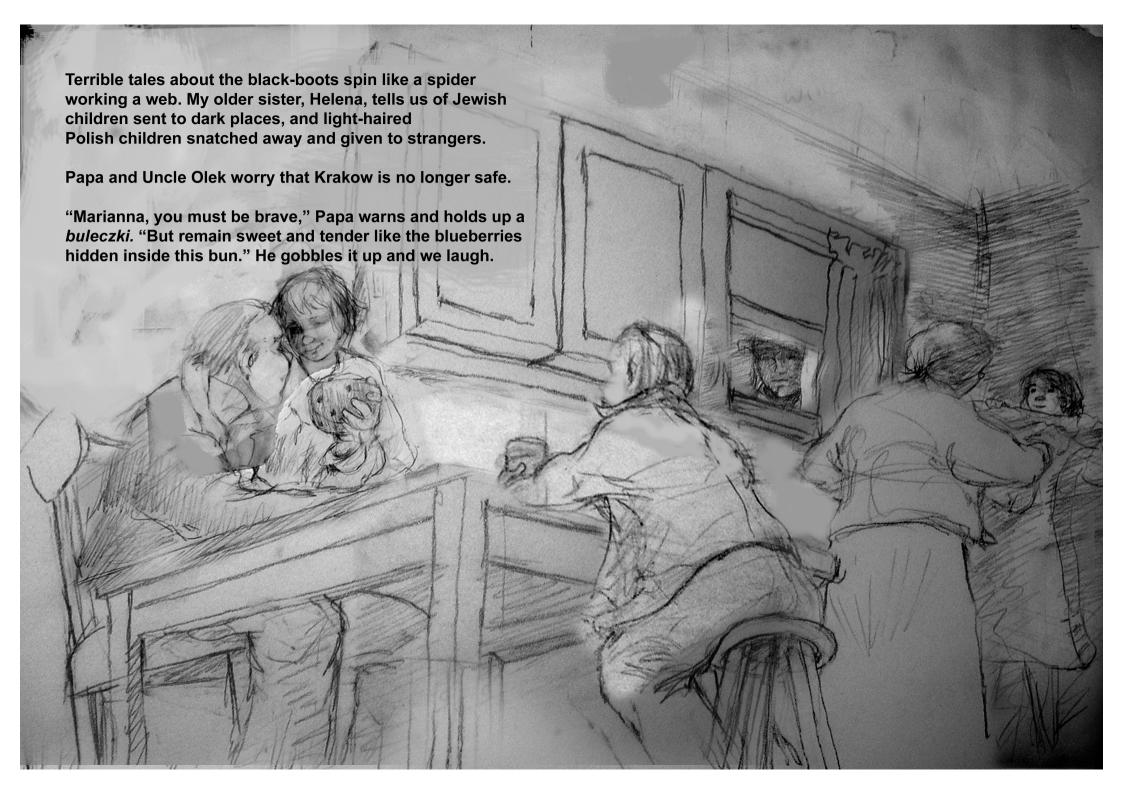
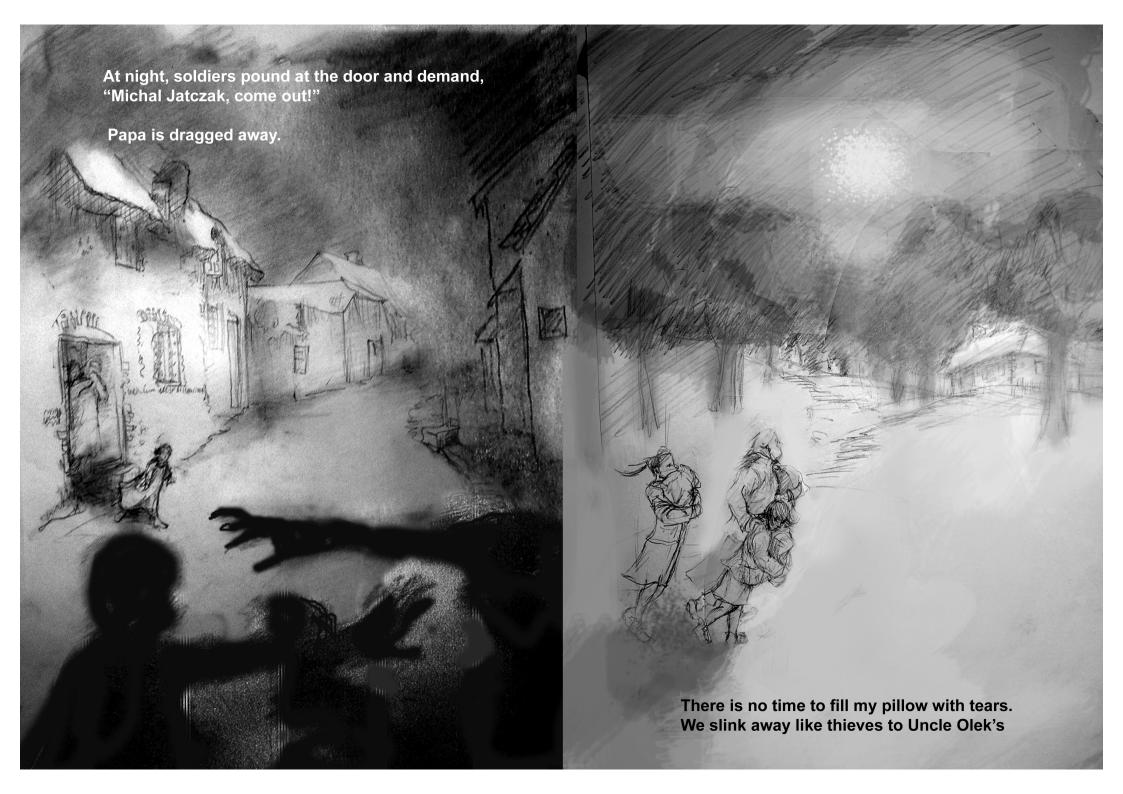


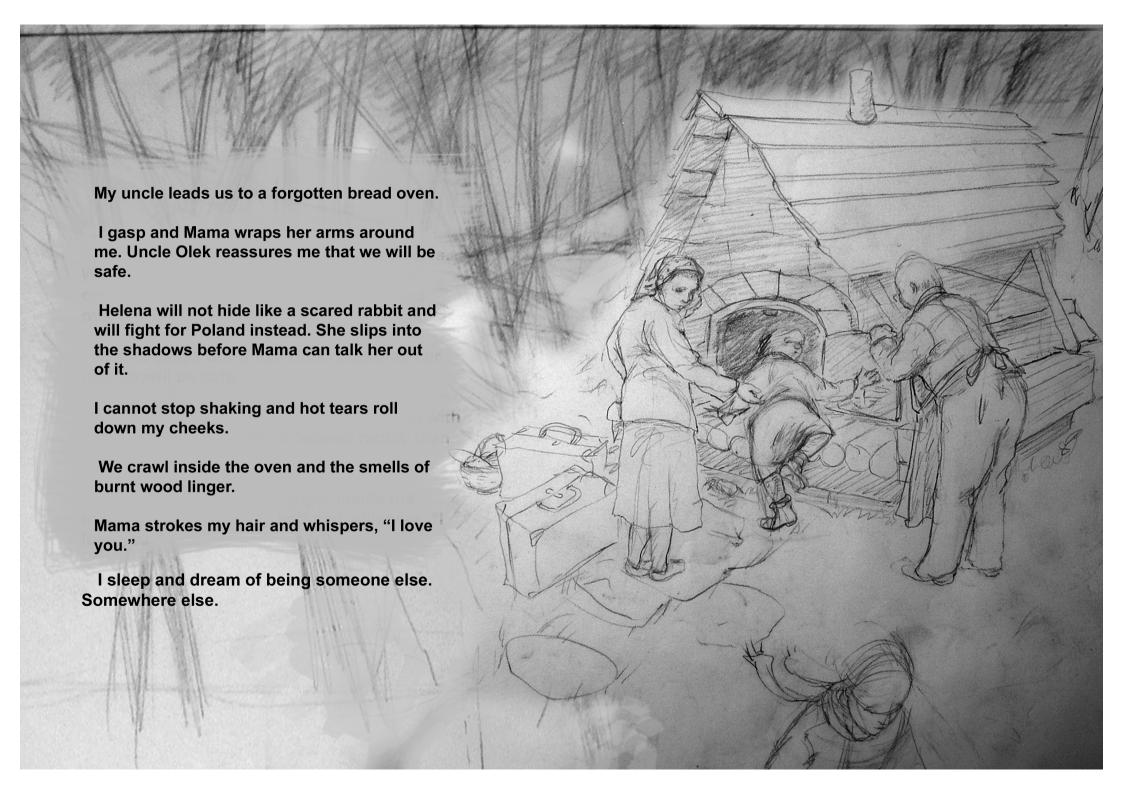
Written & Illustrated by Gina Capaldi

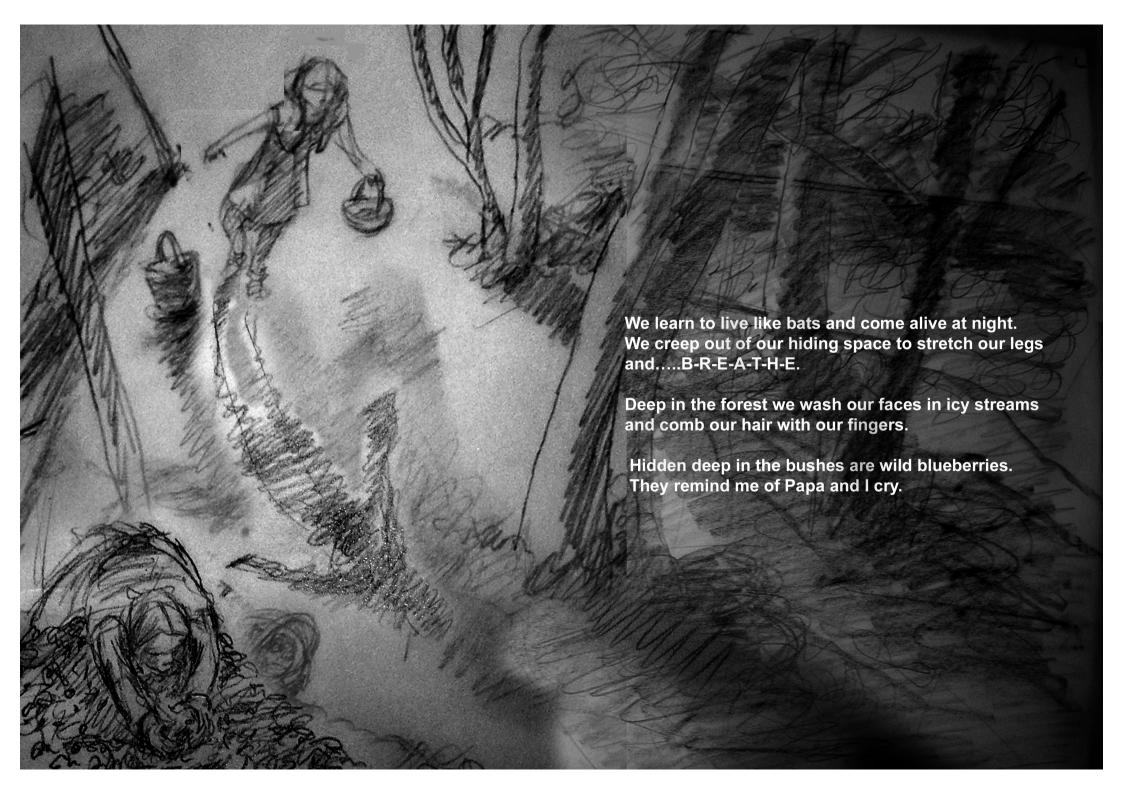
In Krakow, we sell sweet blueberries at the foot of an ancient castle.

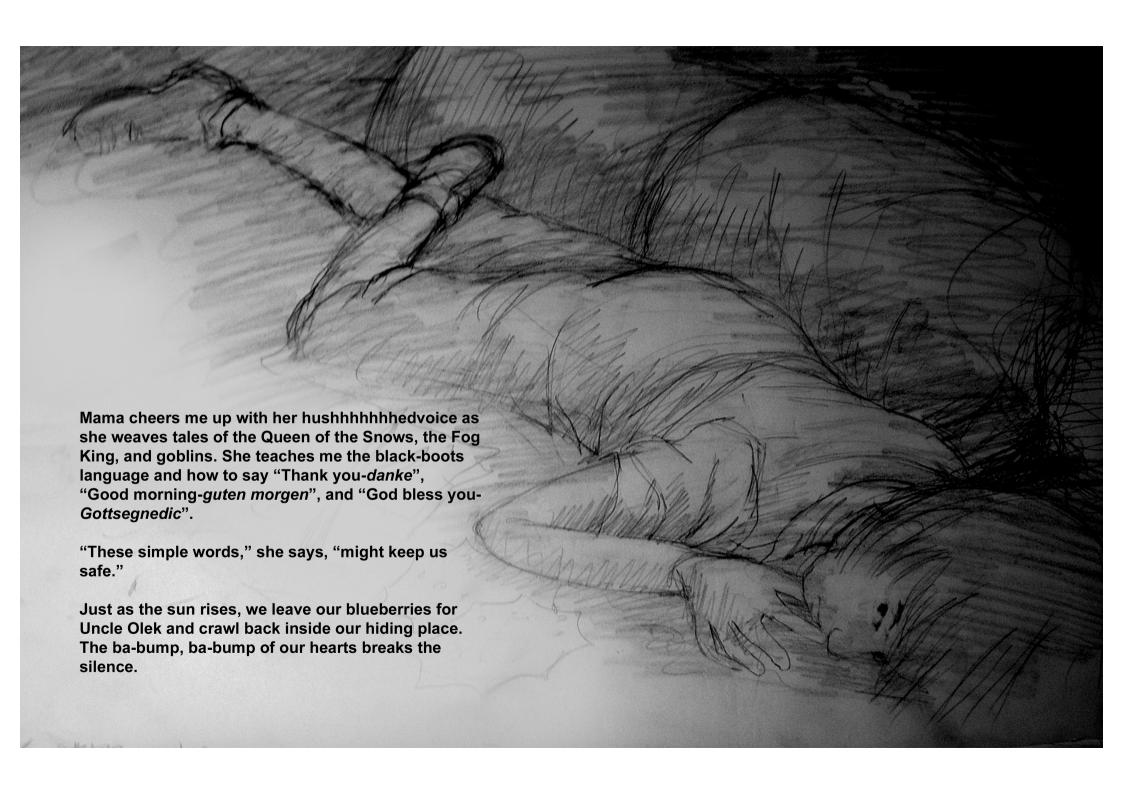


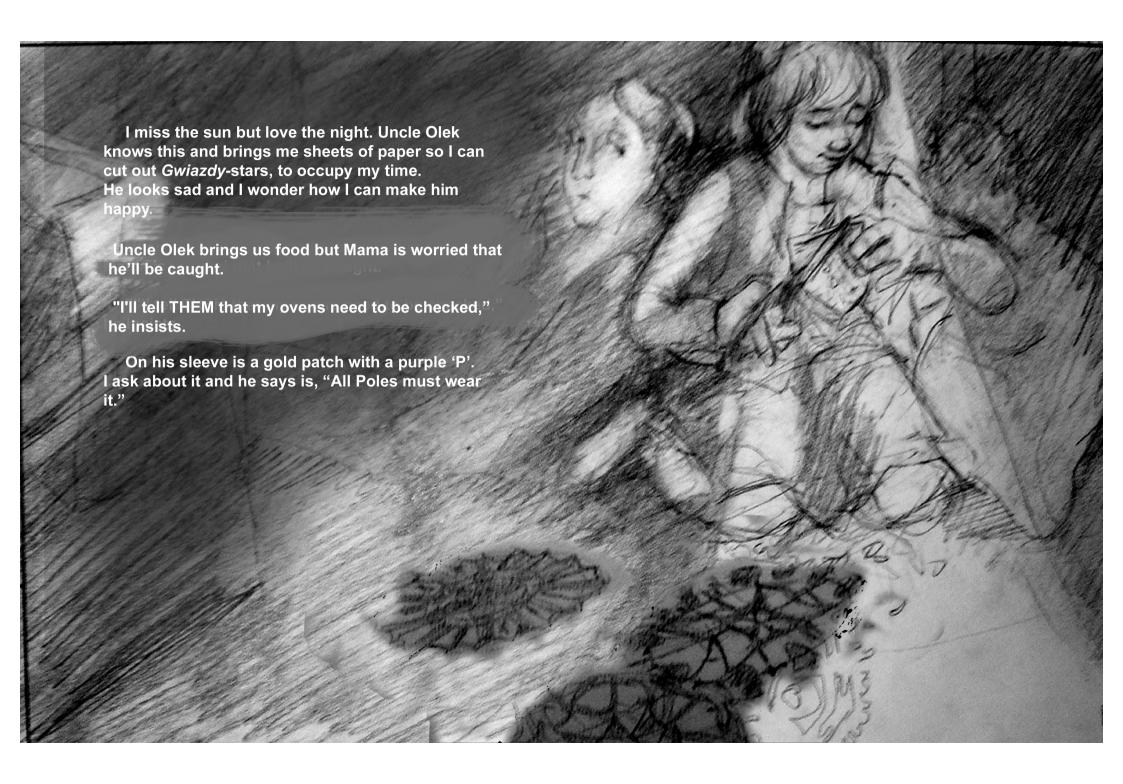


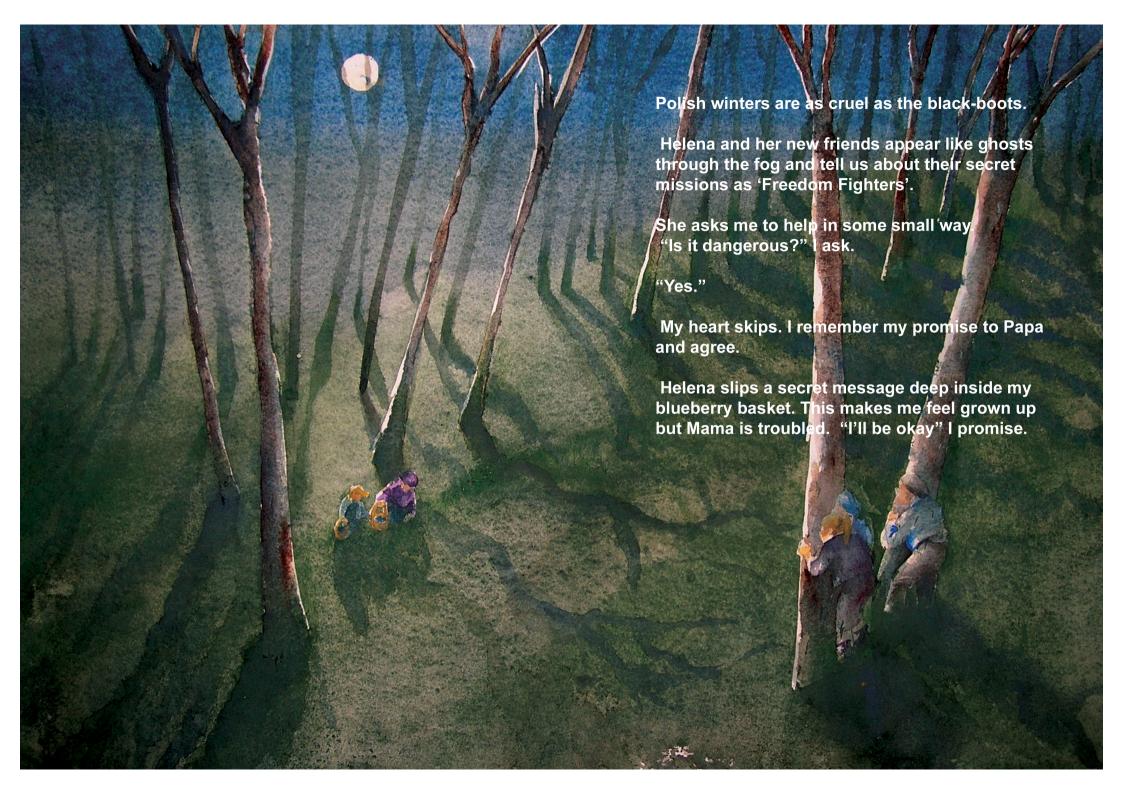


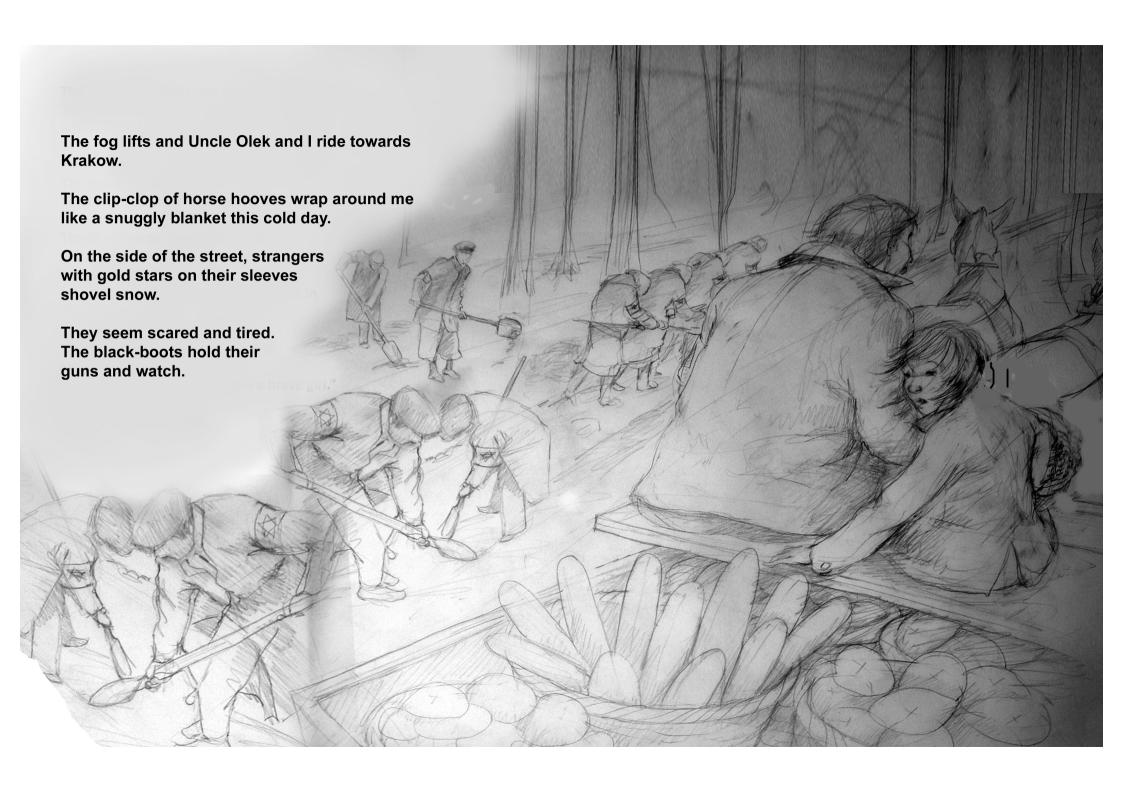




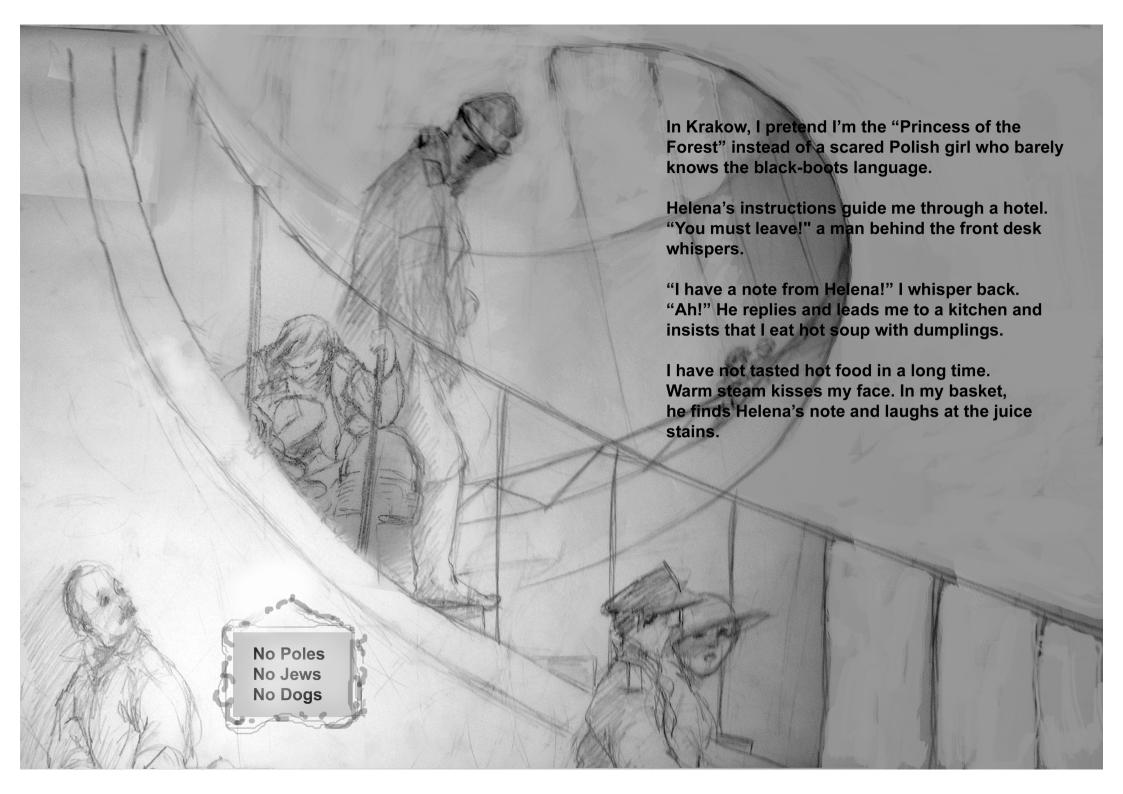


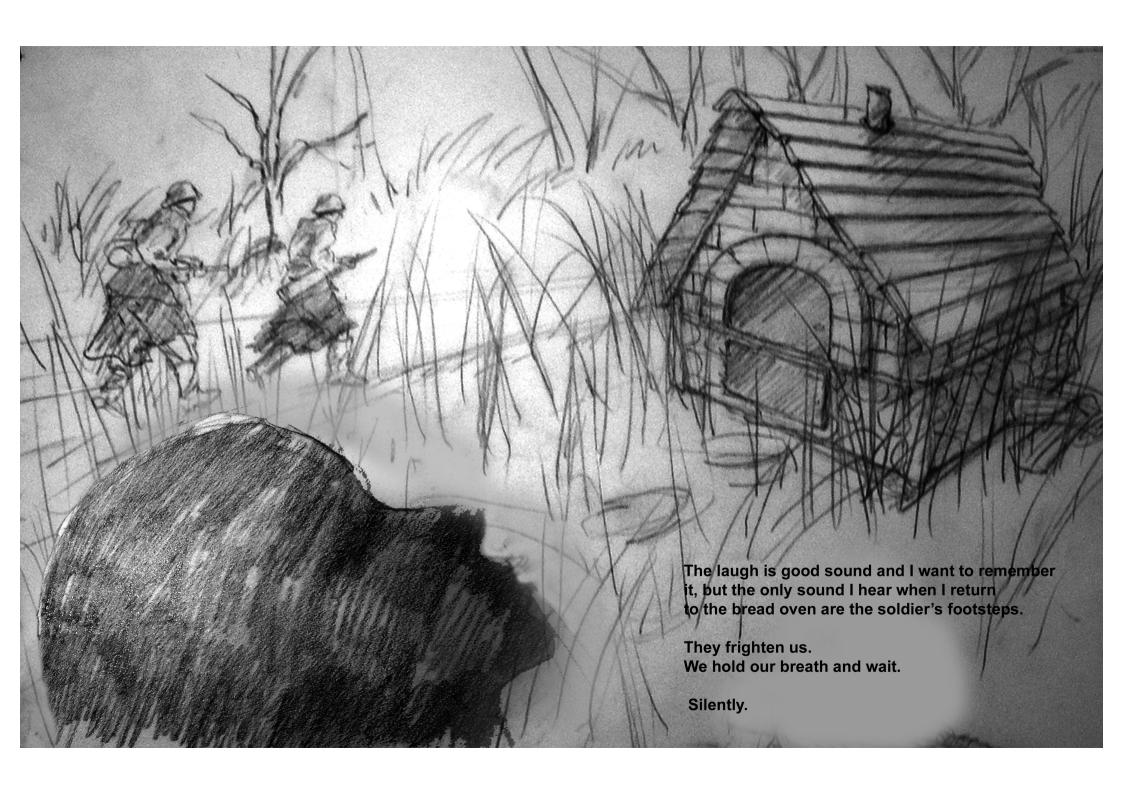


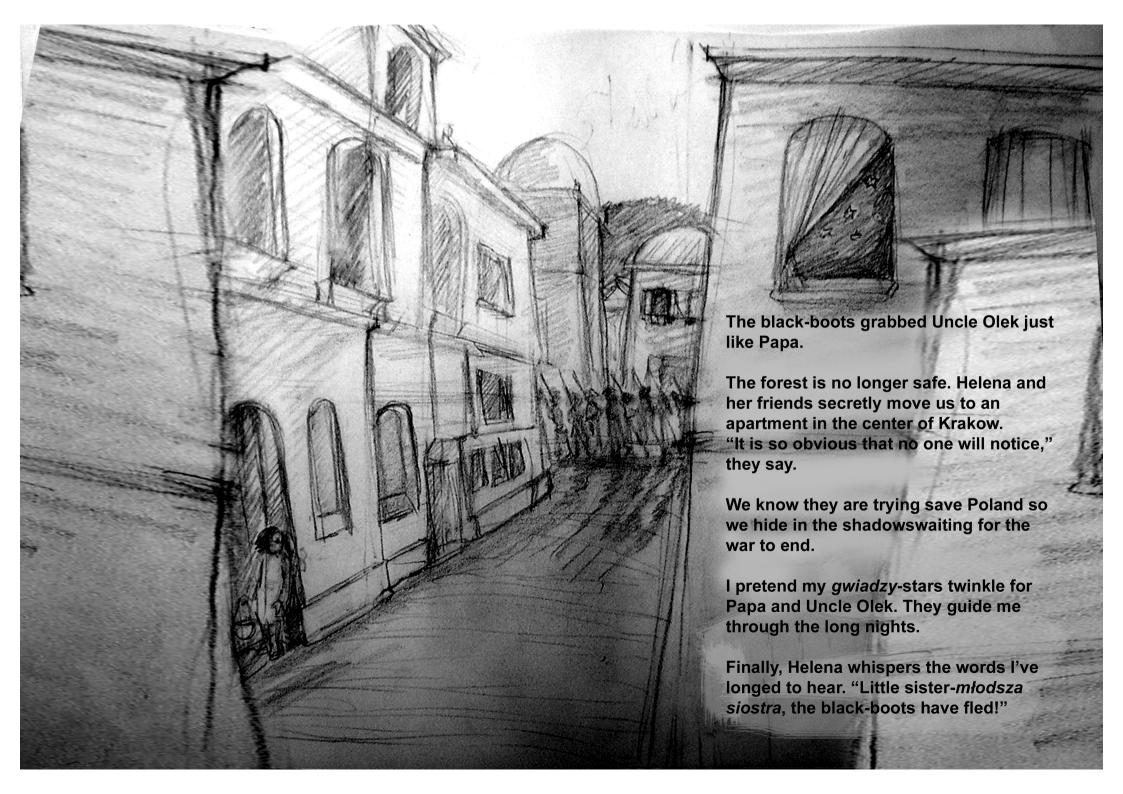


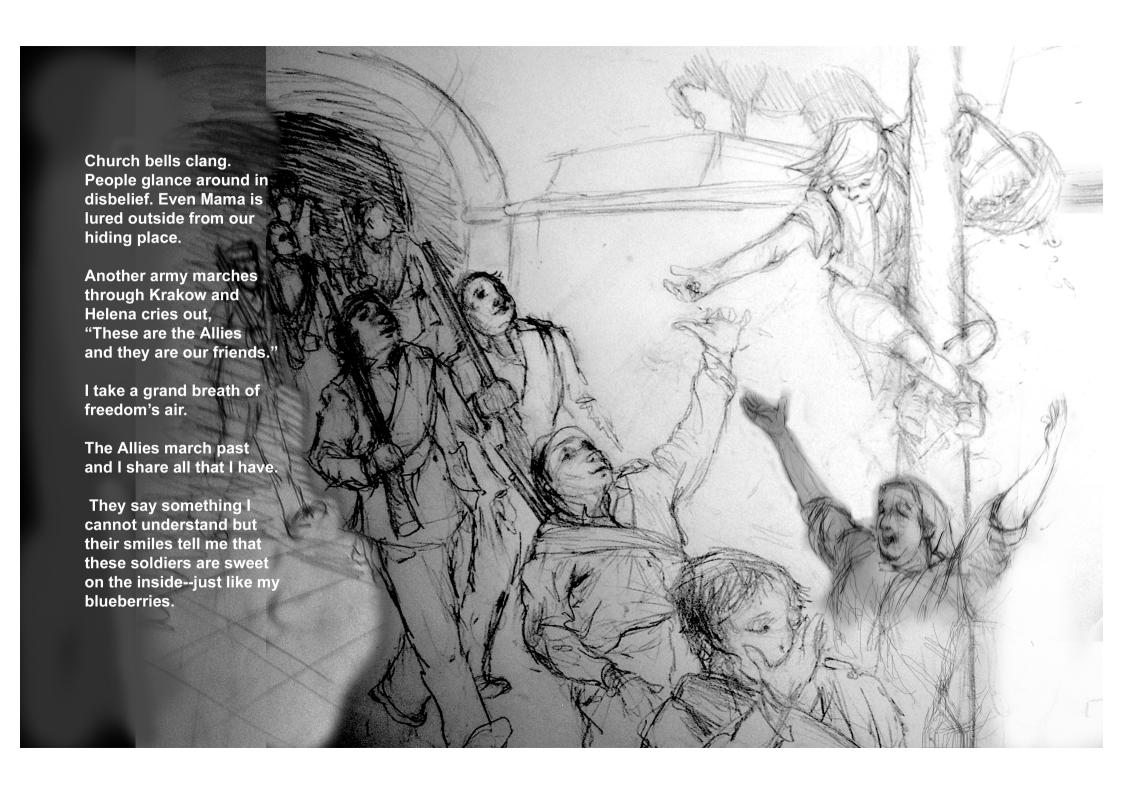












## A Note from the Author

Looking for Blueberries is inspired, in part, by the childhood memories of Marianna Jatczak, a brave, young survivor of the Nazi invasion in Poland during World War II. Her story was explained to me by Marianna's daughter nearly 80 years after the events happened. While many details have been lost, the substance of this story represents the thousands of accounts from those who witnessed the horrors of war and the systematic destruction of a people by the Nazi's during World War II.

## Historical Note

When the Nazi (black-boots) invaded Poland in 1939, they intended to make its people culturally, economically, politically, and socially German. The SS (German paramilitary organization more aggressive than the German Army) did this by firstremovingPolish farmers to make way for ethnic Germans. Then, they closed elementary schools where the Polish language was taught. Streets and cities were renamed and tens of thousands of Polish businesses, from industrial firms to small shops, were seized and given to the new German owners. Signs posted in public places warned: "Entrance forbidden for Poles, Jews, and dogs."

The forced resettlement from their homes affected two million Poles. Those able to work were sent to Germany as slave laborers, old people and children were resettled in so-called "retire villages," which were concentration camps, while anyone deemed "inferior" or "unreliable" was deported to the death camp. *Auschwitz*.

By the end of 1940, the SS had expelled 325,000 people. This was called the *Zamosc Expulsion*. During this period, the Germans seized nearly 4500 children from their parents to be racially screened for possible adoption by German parents in the SS Lebensborn "Fount of Life" program. These children were given German names, forbidden to speak Polish and reeducated in SS or other Nazi institutions. Many died of hunger or disease and most never saw their parents again.



Children who were rejected as unsuitable for 'Germanization' because they did not measure up to racial criteria for establishing "Aryan" ancestry were sent to orphanages or killed, some by phenol injection at Auschwitz.

Germany used Poles as forced laborers who had to wear the identifying purple "P's" sewn outside their clothing. They were subjected to curfews and banned from public transport.

Treatment of the Polish factory workers or farm hands varied depending on the individual employer, but as a rule, they were compelled to work longer hours for lower wages than Western Europeans, and in many cities, they were forced to live in barracks behind barbed wire.

Some were lucky enough to flee the Nazi's and formed resistance groups. Out of the harshness came great individual strength and those in the resistance groups helped change their country's fate.